

AN ORDINANCE

97861

**AUTHORIZING THE EXECUTION OF A CONTRACT WITH THE METROPOLITAN PLANNING ORGANIZATION (MPO) FOR THE CITY TO PERFORM VARIOUS PLANNING TASKS FOR PAYMENT TO THE CITY OF AN AMOUNT NOT TO EXCEED \$65,000 AS PART OF THE MPO'S UNIFIED PLANNING WORK PROGRAM FOR FISCAL YEAR 2002-03.**

\* \* \* \* \*

**WHEREAS**, the Transportation Equity Act (TEA 21), established a system for continuing transportation planning through local Metropolitan Planning Organizations (MPO) on the basis of an annual Unified Planning Work Program embodying tasks for performance by local public entities; and

**WHEREAS**, the San Antonio-Bexar County Area was previously approved as an Urban Transportation Planning Area and the Governor designated the San Antonio-Bexar County Urban Transportation Steering Committee (SABCUTS) as the MPO therein; and

**WHEREAS**, the 2002-03 Unified Planning Work Program has been amended and approved by the MPO and the MPO has proposed a contract with the City for performance by the City's Department of Planning and Department of Public Works of certain tasks in the 2002-03 Unified Planning Work Program and awarding grants in Federal Highway Administration (FHWA) funds in support thereof; and

**WHEREAS**, it is now necessary to approve the contract and its funding; **NOW THEREFORE**,

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:**

**SECTION 1.** The City Manager or her designee is authorized to execute a contract, appearing in substantially the same form as Attachment I, between the City and the Metropolitan Planning Organization for performance of transportation planning tasks in the 2002-03 Unified Planning Work Program, covering FHWA grant supported tasks in the San Antonio/Bexar County Urban Transportation Planning Area for Fiscal Year 2002-03.

**SECTION 2.** Appropriations not to exceed \$65,000 are hereby authorized from the 2002-03 Unified Planning Work Program, Transportation Study Office (FHWA) 2002-03 Fund No.26-059197, Activity 50-10-02, to fund this contract.

**SECTION 3.** This ordinance shall be effective on July 6, 2003.

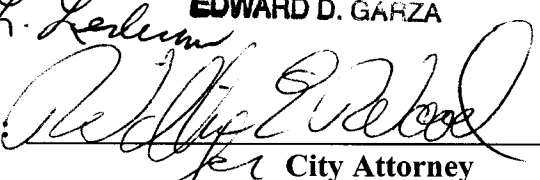
**PASSED AND APPROVED this 26th day of June 2003.**



M A Y O R

EDWARD D. GARZA

ATTEST:   
City Clerk

APPROVED AS TO FORM:   
City Attorney